

CORP. OFF.: PML House, SCO 829-830, Sector 22-A, Chandigarh - 160 022 Ph. 0172-5041786, 5025090 Fax : 0172-5041713

E-mail : info@paulmerchants.net Website : www.paulmerchants.net

REGD. OFF.: DSM 335, 336, 337, 3rd Floor, DLF Tower, 15, Shivaji Marg, Najafgarh Road, New Delhi-110015 Ph. : 011-47529460

CSR Projects approved by the Board of Directors for Financial Year 2024-25

| Sr | Sector in which the | CSR Project or Activity | Amount to be |
|-----|----------------------|-----------------------------|------------------|
| No. | project is covered | identified | spent: Direct or |
| | | | through |
| | | | implementing |
| | | | agency |
| 1 | Promoting employment | Running of Training Centre | Directly by the |
| | & enhancing | for providing free of cost | Company |
| | vocational skills | training in Stitching & | |
| | | Tailoring Activities to | |
| | | Women at Dharamshala | |
| | | Raja Braham Sabha | |
| 2 | Promoting Education | Financial Support to 25 | Directly by the |
| | | needy Girl Students of CL | Company |
| | | Aggarwal DAV School, | |
| | | Sector 7, Chandigarh in the | |
| | | form of sponsoring their | |
| | | school fees | |
| 3 | Promoting Education | Building Auditorium and | Directly by the |
| | | Class Rooms for Smt. | Company |
| | | Shanti Devi Memorial Girls | |
| | | Govt. School, Tapa Mandi | |



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| 4. | Promoting Education | Building Computer Lab and | Directly by the |
|----------|-----------------------|--------------------------------|-------------------|
| - | Tromoting Education | | |
| | | Class rooms in Sh. Banarsi | Company |
| | | Dass Memorial Govt. | |
| | | Primary High School, Tapa | |
| | | Mandi, Distt Barnala, | |
| | | Punjab Tapa Mandi | |
| | | | |
| 5. | Promoting Health Care | DWAI- Drugs and Wellness | Directly by the |
| | | for All in Indigence | Company |
| | | | |
| 6 | Promoting Education | Construction of School | Through Bhagwan |
| | | Building in Madan Mohan | Shri Krishan |
| | | Agarwal Public School, | College of |
| | | Dabawali | Education Society |
| | | | |
| 7 | Eradicating Hunger | Langar Seva | Directly by the |
| | | | Company |
| | | | |
| 8 | Promoting Health Care | Maintenance work of the | Directly by the |
| | | Shelter house (Panah) | Company |
| | | being maintained by the | |
| | | Company at GMCH, Sector | |
| | | 32, Chandigarh | |
| | | | |
| 9 | Schedule VII | Any other Activity as the | To be decided |
| | | Board and CSR Committee | depending upon |
| | | finds fit to be carried by the | circumstances |
| | | Company | |
| | | | |
| | | | |

^{*}Approved in the Board Meeting held on 16.05.2024